If people act according to their wish is the science of society possible? But if there exist objective laws of a human's life does the human's freedom exist?

Why a dream of the democracy of Russian liberals century ago was unrealizable? Is democracy in Russia possible today?

Why did the counterrevolution happen in Russia in October 1917?

One nation possesses powerful industry, well tended fields, splendid cities and next to them there is spread a country of miserable villages or even hunter tribes. Why? Are some nations intelligent, the flowers of History and others - foolish, manure of History?

But if it so why then Greece being originally the cultural centre of oikumene is today the humble European province? But Japan – the poor bamboo country century ago is today the centre of electronics, automobile- and ship-building?

What is a future of mankind? If people create their future on their own is it possible of the foresight?

The book develops a new understanding of society based upon the Law Necessity thus the great picture of people's life, manners and morals, economy, culture, state, ideology, history is spread in the new light.

The analysis offered is rich and free from simplification but altogether it is clear for students and post-graduates' study of General Sociology.

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Or www.Leonard-I-Braev.ru

Moscow, Russia
"STRATEGY", humanitarian & political Centre

The reference of the book
"Necessity & freedom. The essay of necesit sociology" by Leonard I. Ibraev
This very book "Necessity & freedom. The essay of necessity sociology" written by Leonard I. Ibraev, is original, bright and rich in its content. Without a question it will arouse wide interests and discussions.

In something it reminds the works of L.N. Gumilev.

In our days with a crisis of faith and understanding of human society and ways of its development it would contribute considerably to a democratic world outlook among the population.

In nowadays Russia long ago there is a great need of the book of such kind. Surely it would be in much popular demand here.

The monograph should be highly regarded as an education text for University programs. The book requires wide publication due its content and import.

Professor A. KOHLER,
the member of European
Human Rights Court in Strasbourg

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